### MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

Start Date 01-JAN-2009 End Date 31-DEC-2009 County 30

SAFR009B

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# **Trafficway Summaries**

Vehicle Summaries

Under "FATAL" IS Number of Contributing Circumstances identified in Fatal Crashes Under "TOTAL" IS Number of Contributing Circumstances identified in Fatal, Injury and Property Damage Crashes

\* There may be 0,1 or more than one Contributing Circumstances identified per vehicle

### Contributing

| Circumstances                | INTERST | ATE   | US HIGH | WAY   | STATE H | IGHWAY | COUNTY ROADS | LOCAL S | TREET | ***TO | TAL*** |  |
|------------------------------|---------|-------|---------|-------|---------|--------|--------------|---------|-------|-------|--------|--|
| Involving Driver             | TOTAL   | FATAL | TOTAL   | FATAL | TOTAL   | FATAL  | TOTAL FATAL  | TOTAL   | FATAL | TOTAL | FATAL  |  |
| NONE                         |         |       |         |       |         |        |              |         |       |       |        |  |
| OTHER*(DRIVER)               |         |       |         |       |         |        |              | 2       |       | 2     | 0      |  |
| DRUGS                        |         |       |         |       |         |        |              |         |       |       |        |  |
| ALCOHOL                      |         |       |         |       |         |        |              | 3       |       | 3     | 0      |  |
| FAILED TO YIELD RIGHT OF WAY |         |       |         |       |         |        |              |         |       |       |        |  |
| DISREGARDED TRAFFIC SIGNS    |         |       |         |       |         |        |              |         |       |       |        |  |
| EXCEEDED STATED SPEED LIMIT  |         |       |         |       |         |        |              |         |       |       |        |  |
| TOO FAST FOR CONDITIONS      |         |       |         |       |         |        |              |         |       |       |        |  |
| MADE AN IMPROPER TURN        |         |       |         |       |         |        |              |         |       |       |        |  |
| WRONG SIDE OR WRONG WAY      |         |       |         |       |         |        |              |         |       |       |        |  |
| FOLLOWED TOO CLOSELY         |         |       |         |       |         |        |              |         |       |       |        |  |
| IMPROPER LANE CHANGE         |         |       |         |       |         |        |              |         |       |       |        |  |
| IMPROPER BACKING OPERATION   |         |       |         |       |         |        |              |         |       |       |        |  |
| IMPROPER PASSING             |         |       |         |       |         |        |              |         |       |       |        |  |
| IMPROPER SIGNALS             |         |       |         |       |         |        |              |         |       |       |        |  |
| IMPROPER PARKING             |         |       |         |       |         |        |              |         |       |       |        |  |
| FELL ASLEEP, FAINTED ETC.    |         |       |         |       |         |        |              |         |       |       |        |  |
| LIC. REST. NOT COMPLIED      |         |       |         |       |         |        | 1            |         |       | 1     | 0      |  |
| INATTENTIVE DRIVING          |         |       |         |       |         |        | 1            |         |       | 1     | 0      |  |
| CELL PHONE                   |         |       |         |       |         |        |              |         |       |       |        |  |
| CARELESS DRIVING             |         |       |         |       |         |        |              | 2       |       | 2     | 0      |  |
| NOT STATED                   |         |       |         |       |         |        |              |         |       |       |        |  |
| TOTAL                        |         |       |         |       |         |        | 2            | 7       |       | 9     | 0      |  |

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### TRAFFICWAY VEHICLE SUMMARIES

Start Date 01-JAN-2009 End Date 31-DEC-2009 County 30

**Trafficway Summaries** 

Vehicle Summaries

Under "FATAL" IS Number of Contributing Circumstances identified in Fatal Crashes Under "TOTAL" IS Number of Contributing Circumstances identified in Fatal, Injury and Property Damage Crashes

\* There may be 0,1 or more than one Contributing Circumstances identified per vehicle

| Contributing Circumstances Involving Environment | INTERST | ATE   | US HIGHW | VAY   | STATE H | IGHWAY | COUNTY | ROADS | LOCAL ST | FREET | ***TO | TAL*** |
|--------------------------------------------------|---------|-------|----------|-------|---------|--------|--------|-------|----------|-------|-------|--------|
| mivolving Environment                            | TOTAL   | FATAL | TOTAL    | FATAL | TOTAL   | FATAL  | TOTAL  | FATAL | TOTAL    | FATAL | TOTAL | FATAL  |
| FOG, SMOG, SMOKE                                 |         |       |          |       |         |        |        |       |          |       |       |        |
| SLEET, HAIL                                      |         |       |          |       |         |        |        |       |          |       |       |        |
| BLOWING SAND, SOIL, DIRT                         |         |       |          |       |         |        |        |       |          |       |       |        |
| SEVERE CROSSWINDS                                |         |       |          |       |         |        |        |       |          |       |       |        |
| RAIN, SNOW                                       |         |       |          |       |         |        |        |       |          |       |       |        |
| SIGN OBSTRUCTION                                 |         |       |          |       |         |        |        |       |          |       |       |        |
| VEGETATION OBSTRUCTION                           |         |       |          |       |         |        |        |       |          |       |       |        |
| SNOW BANK OBSTRUCTION                            |         |       |          |       |         |        |        |       |          |       |       |        |
| HILL OBSTRUCTION                                 |         |       |          |       |         |        |        |       |          |       |       |        |
| BUILDING OBSTRUCTION                             |         |       |          |       |         |        |        |       |          |       |       |        |
| CURVE IN ROADWAY                                 |         |       |          |       |         |        | 1      |       |          |       | 1     | 0      |
| SUN GLARE                                        |         |       |          |       |         |        |        |       |          |       |       |        |
| OTHER*(ENVIRONMENT)                              | 3       |       |          |       | 6       |        |        |       |          |       | 9     | 0      |
| NOT STATED                                       |         |       |          |       |         |        |        |       |          |       |       |        |
| TOTAL                                            | 3       |       |          |       | 6       |        | 1      |       |          |       | 10    | 0      |

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TRAFFICWAY VEHICLE SUMMARIES SAFR009B

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# Start Date 01-JAN-2009 End Date 31-DEC-2009 County 30

Contributing Circumstances **Involving Other Person** 

INTERSTATE US HIGHWAY STATE HIGHWAY COUNTY ROADS LOCAL STREET \*\*\*TOTAL\*\*\* TOTAL FATAL TOTAL FATAL TOTAL FATAL TOTAL FATAL TOTAL FATAL TOTAL FATAL

DRUGS

ALCOHOL

FAILED TO YIELD ROW

DISREGARD TRAFFIC CONTROL DEVICE

ILLEGALLY IN ROADWAY

BICYCLE VIOLATION

CLOTHING NOT VISIBLE

OTHER\* (PERSON)

PED J-WALK

PED IN X-WALK

NOT STATED

TOTAL

# MONTANA DEPARTMENT OF TRANSPORTATION

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# TRAFFICWAY VEHICLE SUMMARIES

# Start Date 01-JAN-2009 End Date 31-DEC-2009 County 30

Trafficway Summaries

Vehicle Summaries

Under "FATAL" IS Number of Contributing Circumstances identified in Fatal Crashes
Under "TOTAL" IS Number of Contributing Circumstances identified in Fatal, Injury and Property Damage Crashes

\* There may be 0,1 or more than one Contributing Circumstances identified per vehicle

| Contributing Circumstances     | INTERSTATE | US HIGHWAY    | STATE HIGHWAY | COUNTY ROADS | LOCAL STREET | * * * TOO! | TAL***  |
|--------------------------------|------------|---------------|---------------|--------------|--------------|------------|---------|
| Involving Passenger            | TOTAL FATA |               | TOTAL FATAL   | TOTAL FATAL  | TOTAL FATAL  | TOTAL      | FATAL   |
| DRUGS                          | 1011111    | 1011111       | 101111        | 1011111      | 101111       | IOIAL      | 1111111 |
| ALCOHOL                        |            |               |               |              |              |            |         |
| OBSTRUCTED DRIVER'S VIEW       |            |               |               |              |              |            |         |
| OTHER DISTRACTION              |            |               |               | 1            |              | 1          | 0       |
| OTHER*(PASSENGER)              |            |               |               |              |              |            |         |
| NOT STATED                     |            |               |               |              |              |            |         |
| TOTAL                          |            |               |               | 1            |              | 1          | 0       |
| Contributing                   |            |               |               |              |              |            | -       |
| Circumstances                  | INTERSTATE | US HIGHWAY    | STATE HIGHWAY | COUNTY ROADS | LOCAL STREET | ***TOT#    | 7L***   |
| Involving Road                 | TOTAL FATA | L TOTAL FATAL | TOTAL FATAL   | TOTAL FATAL  | TOTAL FATAL  | TOTAL      | FATAL   |
| WET                            |            |               |               |              |              |            |         |
| ICY                            |            |               | 1             |              |              | 1          | 0       |
| SLUSHY                         |            |               |               |              |              |            |         |
| DEBRIS                         |            |               |               | 1            |              | 1          | 0       |
| RUT, HOLES, BUMPS              |            |               |               | 2            |              | 2          | 0       |
| WORN,TRAVEL-POLISHED SURFACE   |            |               |               |              |              |            |         |
| ROAD UNDER CONSTRUCTION/MAINT. |            |               |               |              |              |            |         |
| OBSTRUCTION                    |            |               |               |              |              |            |         |
| TRAFFIC CONTROL INOPERATIVE    |            |               |               |              |              |            |         |
| SHOULDERS LOW, SOFT OR HIGH    |            |               |               |              |              |            |         |
| OTHER*(ROAD)                   | 6          |               | 2             | 5            |              | 13         | 0       |
| NOT STATED                     |            |               |               |              |              |            |         |
| TOTAL                          | 6          |               | 3             | 8            |              | 17         | 0       |
|                                |            |               |               |              |              |            |         |

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Start Date 01-JAN-2009 End Date 31-DEC-2009 County 30

TRAFFICWAY VEHICLE SUMMARIES

**Trafficway Summaries** 

Vehicle Summaries

Under "FATAL" IS Number of Contributing Circumstances identified in Fatal Crashes

Under "TOTAL" IS Number of Contributing Circumstances identified in Fatal, Injury and Property Damage Crashes

### \* There may be 0,1 or more than one Contributing Circumstances identified per vehicle

| Contributing Circumstances | INTERSTATE | US HIGHWAY    | STATE HIGHWAY   | COUNTY ROADS | LOCAL STREET | ***TOTAL** | * |
|----------------------------|------------|---------------|-----------------|--------------|--------------|------------|---|
| Involving Vehicle          | TOTAL FA   | TAL TOTAL FAT | 'AL TOTAL FATAL | TOTAL FATAL  | TOTAL FATAL  | TOTAL FATA |   |
| BRAKES                     |            |               |                 |              |              |            |   |
| STEERING                   |            |               |                 |              |              |            |   |
| POWER PLANT                |            |               | 1               |              |              | 1          | 0 |
| SUSPENSION                 |            |               |                 |              |              |            |   |
| TIRES                      | 1          |               |                 |              |              | 1          | 0 |
| EXHAUST                    |            |               |                 |              |              |            |   |
| LIGHTS                     |            |               |                 |              |              |            |   |
| SIGNALS                    |            |               |                 |              |              |            |   |
| WINDOWS                    |            |               |                 |              |              |            |   |
| RESTRAINT SYSTEM           |            |               |                 |              |              |            |   |
| WHEELS                     |            |               |                 |              |              |            |   |
| TRUCK COUPLING             |            |               |                 |              |              |            |   |
| CARGO                      |            |               |                 |              |              |            |   |
| FUEL SYSTEM                |            |               |                 |              |              |            |   |
| OTHER*(VEHICLE)            | 1          |               |                 | 1            |              | 2          | 0 |
| NOT STATED                 |            |               |                 |              | 2            | 2          | 0 |
| TOTAL                      | 2          |               | 1               | 1            | 2            | 6          | 0 |

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TRAFFICWAY VEHICLE SUMMARIES

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# Start Date 01-JAN-2009 End Date 31-DEC-2009 County 30

Trafficway Summaries

Vehicle Summaries

Under "FATAL" IS Number of Vehicles involved in Fatal Crashes Under "TOTAL" IS Number of Vehicles involved in All Crashes

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|---|---|------|----|----|-----|---|
| _ |   | . :1 |    |    | C4. |   |

| Trailer Style                  | INTERSTA<br>TOTAL |   | US HIGHW<br>TOTAL | STATE HI | COUNTY F | ROADS<br>FATAL | LOCAL ST | TREET<br>FATAL | ***TOTA<br>TOTAL | L***<br>FATAL |
|--------------------------------|-------------------|---|-------------------|----------|----------|----------------|----------|----------------|------------------|---------------|
| NO TRAILER                     |                   |   |                   | 2        | 1        |                | 7        |                | 10               | 0             |
| CAMPING TRAILER                |                   |   |                   |          |          |                |          |                |                  |               |
| MOBILE HOME                    |                   |   |                   |          |          |                |          |                |                  |               |
| UTILITY TRAILER (3000 & Under) |                   |   |                   |          |          |                |          |                |                  |               |
| UTILITY TRAILER( Over 3000)    |                   |   |                   |          |          |                |          |                |                  |               |
| SEMI CARGO TRAILER             | 1                 |   |                   | 1        |          |                |          |                | 2                | 0             |
| FULL CARGO TRAILER             |                   |   |                   |          |          |                |          |                |                  |               |
| POLE TRAILER                   |                   |   |                   |          |          |                |          |                |                  |               |
| TWO TRAILER UNIT               |                   |   |                   |          |          |                |          |                |                  |               |
| THREE TRAILER UNIT             |                   |   |                   |          |          |                |          |                |                  |               |
| FIFTH WHEEL                    |                   |   |                   |          |          |                |          |                |                  |               |
| BOAT TRAILER                   |                   |   |                   |          |          |                |          |                |                  |               |
| TWO TRAILER UNIT RECREATIONAL  |                   |   |                   |          |          |                |          |                |                  |               |
| OTHER                          |                   |   |                   |          |          |                |          |                |                  |               |
| NOT STATED                     | 21                | 1 |                   | 49       | 22       |                | 1        |                | 93               | 1             |
| TOTAL                          | 22                | 1 |                   | 52       | 23       |                | 8        |                | 105              | 1             |

### **Vehicle By** Damage Severity

| Damage Severity            | INTERSTATE | US HIGHWAY  | STATE HIGHWAY | COUNTY ROADS | LOCAL STREET | ***TOTAL*** |  |
|----------------------------|------------|-------------|---------------|--------------|--------------|-------------|--|
|                            | TOTAL FATA | TOTAL FATAL | TOTAL FATAL   | TOTAL FATAL  | TOTAL FATAL  | TOTAL FATAL |  |
| DISABLING DAMAGE           | 15         | 1           | 27            | 13           | 2            | 57 1        |  |
| FUNCTIONAL DAMAGE          | 4          |             | 12            | 5            |              | 21 0        |  |
| OTHER MOTOR VEHICLE DAMAGE | 3          |             | 7             | 3            | 1            | 14 0        |  |
| NO DAMAGE                  |            |             | 4             | 2            |              | 6 0         |  |
| NOT STATED                 |            |             | 2             |              | 7            | 9 0         |  |
| TOTAL                      | 22         | 1           | 52            | 23           | 10           | 107 1       |  |

# MONTANA DEPARTMENT OF TRANSPORTATION

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Trafficway Summaries

Vehicle Summaries

Under "FATAL" IS Number of Vehicles involved in Fatal Crashes Under "TOTAL" IS Number of Vehicles involved in All Crashes

# Vehicle By

| Body Style                | INTERST | ATE   | US HIGH | WAY   | STATE HI | GHWAY | COUNTY I | ROADS | LOCAL ST | REET  | ***TC | )TAL*** |  |
|---------------------------|---------|-------|---------|-------|----------|-------|----------|-------|----------|-------|-------|---------|--|
|                           | TOTAL   | FATAL | TOTAL   | FATAL | TOTAL    | FATAL | TOTAL    | FATAL | TOTAL    | FATAL | TOTAL | FATAL   |  |
| PASSENGER CAR (UNKNOWN)   | 10      | 1     | -       |       | 23       |       | 7        |       | 3        |       | 43    | 1       |  |
| VAN                       |         |       |         |       |          |       |          |       |          |       |       |         |  |
| BUS                       |         |       |         |       |          |       |          |       | 1        |       | 1     | 0       |  |
| SCHOOL BUS                |         |       |         |       |          |       |          |       |          |       |       |         |  |
| PICKUP (CATEGORY UNKNOWN) | 6       |       |         |       | 19       |       | 7        |       | 1        |       | 33    | 0       |  |
| TRUCK/TRUCK-TRACTOR       | 1       |       |         |       | 1        |       |          |       |          |       | 2     | 0       |  |
| MOTORHOME                 |         |       |         |       |          |       |          |       |          |       |       |         |  |
| MOTORCYCLE                |         |       |         |       |          |       | 1        |       |          |       | 1     | 0       |  |
| AMBULANCE                 |         |       |         |       |          |       |          |       |          |       |       |         |  |
| FARM TRACTOR              |         |       |         |       |          |       |          |       |          |       |       |         |  |
| CONSTRUCTION EQUIPMENT    |         |       |         |       |          |       |          |       |          |       |       |         |  |
| PICKUP WITH CAMPER        |         |       |         |       |          |       |          |       |          |       |       |         |  |
| BICYCLE                   |         |       |         |       |          |       |          |       |          |       |       |         |  |
| SNOWMOBILE                |         |       |         |       |          |       |          |       |          |       |       |         |  |
| OTHER                     |         |       |         |       |          |       |          |       |          |       |       |         |  |
| FIRE TRUCK                |         |       |         |       |          |       |          |       |          |       |       |         |  |
| SMALL PICKUP              |         |       |         |       |          |       |          |       |          |       |       |         |  |
| STANDARD PICKUP           |         |       |         |       |          |       |          |       |          |       |       |         |  |
| SUBCOMPACT CAR            |         |       |         |       |          |       |          |       |          |       |       |         |  |
| COMPACT CAR               |         |       |         |       |          |       |          |       | 1        |       | 1     | 0       |  |
| MID SIZE CAR              |         |       |         |       |          |       |          |       |          |       |       |         |  |
| LARGE PASSENGER CAR       |         |       |         |       |          |       |          |       |          |       |       |         |  |
| SMALL STATION WAGON       |         |       |         |       |          |       |          |       |          |       |       |         |  |
| MID SIZE STATION WAGON    |         |       |         |       |          |       |          |       |          |       |       |         |  |
| LARGE STATION WAGON       |         |       |         |       |          |       |          |       |          |       |       |         |  |
| MOPED                     |         |       |         |       |          |       |          |       |          |       |       |         |  |
| MINI VAN                  | 1       |       |         |       | 1        |       | 1        |       | 1        |       | 4     | 0       |  |
|                           |         |       |         |       |          |       |          |       |          |       |       |         |  |

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# Start Date 01-JAN-2009 End Date 31-DEC-2009 County 30

TRAFFICWAY VEHICLE SUMMARIES

Trafficway Summaries

Vehicle Summaries

Under "FATAL" IS Number of Vehicles involved in Fatal Crashes Under "TOTAL" IS Number of Vehicles involved in All Crashes

# Vehicle By

| Body Style        | INTERSTATE | US HIGHWAY    | STATE HIGHWAY | COUNTY ROADS | LOCAL STREET | ***TOTAL*** |
|-------------------|------------|---------------|---------------|--------------|--------------|-------------|
|                   | TOTAL FATA | L TOTAL FATAL | TOTAL FATAL   | TOTAL FATAL  | TOTAL FATAL  | TOTAL FATAL |
| SUV               | 4          |               | 7             | 6            | 1            | 18 0        |
| TOW TRUCK         |            |               |               |              |              |             |
| WORK CONSTRUCTION |            |               |               |              |              |             |
| UNKNOWN           |            |               |               |              | 2            | 2 0         |
| NOT STATED        |            |               |               | 1            |              | 1 0         |
| TOTAL             | 22         | 1             | 51            | 23           | 10           | 106 1       |

# MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

Start Date 01-JAN-2009 End Date 31-DEC-2009 County 30

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# **Trafficway Summaries**

Vehicle Summaries

| Vehicle By    | INTERSTA | ATE   | US HIGH | YAY   | STATE H | IGHWAY | COUNTY | ROADS | LOCAL ST | TREET | ***TC | )TAL*** |
|---------------|----------|-------|---------|-------|---------|--------|--------|-------|----------|-------|-------|---------|
| Registration  | TOTAL    | FATAL | TOTAL   | FATAL | TOTAL   | FATAL  | TOTAL  | FATAL | TOTAL    | FATAL | TOTAL | FATAL   |
| ALABAMA       |          |       |         |       |         |        |        |       |          |       |       |         |
| ALASKA        |          |       |         |       |         |        |        |       |          |       |       |         |
| ARIZONA       | 1        |       |         |       | 1       |        |        |       |          |       | 2     | 0       |
| ARKANSAS      |          |       |         |       |         |        |        |       |          |       |       |         |
| CALIFORNIA    | 1        |       |         |       |         |        |        |       |          |       | 1     | 0       |
| COLORADO      |          |       |         |       |         |        |        |       |          |       |       |         |
| CONNECTICUT   |          |       |         |       |         |        |        |       |          |       |       |         |
| DELAWARE      |          |       |         |       |         |        |        |       |          |       |       |         |
| FLORIDA       |          |       |         |       |         |        |        |       |          |       |       |         |
| GEORGIA       |          |       |         |       |         |        |        |       |          |       |       |         |
| HAWAII        |          |       |         |       |         |        |        |       |          |       |       |         |
| IDAHO         |          |       |         |       | 1       |        |        |       |          |       | 1     | 0       |
| ILLINOIS      |          |       |         |       |         |        |        |       |          |       |       |         |
| INDIANA       |          |       |         |       |         |        |        |       |          |       |       |         |
| IOWA          |          |       |         |       |         |        |        |       |          |       |       |         |
| KANSAS        |          |       |         |       |         |        |        |       |          |       |       |         |
| KENTUCKY      |          |       |         |       |         |        |        |       |          |       |       |         |
| LOUISIANA     |          |       |         |       |         |        |        |       |          |       |       |         |
| MAINE         |          |       |         |       |         |        |        |       |          |       |       |         |
| MARYLAND      |          |       |         |       |         |        |        |       |          |       |       |         |
| MASSACHUSETTS |          |       |         |       |         |        |        |       |          |       |       |         |
| MICHIGAN      |          |       |         |       |         |        |        |       |          |       |       |         |
| MINNESOTA     | 1        |       |         |       |         |        |        |       |          |       | 1     | 0       |
| MISSISSIPPI   |          |       |         |       |         |        |        |       |          |       |       |         |
| MISSOURI      |          |       |         |       |         |        |        |       |          |       |       |         |
| MONTANA       | 13       | 1     |         |       | 45      |        | 21     |       | 8        |       | 87    | 1       |
| NEBRASKA      |          |       |         |       |         |        |        |       |          |       |       |         |
| NEVADA        |          |       |         |       | 1       |        |        |       |          |       | 1     | 0       |

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Start Date 01-JAN-2009 End Date 31-DEC-2009 County 30

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**Trafficway Summaries** 

Vehicle Summaries

| Vehicle By           | INTERST | ATE   | US HIGH | YAW   | STATE H | IGHWAY | COUNTY | ROADS | LOCAL ST | TREET | ***TO | TAL*** |  |
|----------------------|---------|-------|---------|-------|---------|--------|--------|-------|----------|-------|-------|--------|--|
| Registration         | TOTAL   | FATAL | TOTAL   | FATAL | TOTAL   | FATAL  | TOTAL  | FATAL | TOTAL    | FATAL | TOTAL | FATAL  |  |
| NEW HAMPSHIRE        |         |       |         |       |         |        |        |       |          |       |       |        |  |
| NEW JERSEY           |         |       |         |       |         |        |        |       |          |       |       |        |  |
| NEW MEXICO           | 1       |       |         |       |         |        |        |       |          |       | 1     | 0      |  |
| NEW YORK             |         |       |         |       |         |        |        |       |          |       |       |        |  |
| NORTH CAROLINA       |         |       |         |       |         |        |        |       |          |       |       |        |  |
| NORTH DAKOTA         |         |       |         |       |         |        |        |       |          |       |       |        |  |
| OHIO                 |         |       |         |       |         |        |        |       |          |       |       |        |  |
| OKLAHOMA             |         |       |         |       |         |        |        |       |          |       |       |        |  |
| OREGON               | 1       |       |         |       | 2       |        |        |       |          |       | 3     | 0      |  |
| PENNSYLVANIA         |         |       |         |       |         |        |        |       |          |       |       |        |  |
| RHODE ISLAND         |         |       |         |       |         |        |        |       |          |       |       |        |  |
| SOUTH CAROLINA       |         |       |         |       |         |        |        |       |          |       |       |        |  |
| SOUTH DAKOTA         |         |       |         |       |         |        |        |       |          |       |       |        |  |
| TENNESSEE            |         |       |         |       |         |        |        |       |          |       |       |        |  |
| TEXAS                |         |       |         |       | 1       |        |        |       |          |       | 1     | 0      |  |
| UTAH                 |         |       |         |       |         |        |        |       |          |       |       |        |  |
| VERMONT              |         |       |         |       |         |        |        |       |          |       |       |        |  |
| VIRGINIA             |         |       |         |       |         |        |        |       |          |       |       |        |  |
| WASHINGTON           | 4       |       |         |       |         |        |        |       |          |       | 4     | 0      |  |
| WEST VIRGINIA        |         |       |         |       |         |        |        |       |          |       |       |        |  |
| WISCONSIN            |         |       |         |       |         |        |        |       |          |       |       |        |  |
| WYOMING              |         |       |         |       | 1       |        |        |       |          |       | 1     | 0      |  |
| DISTRICT OF COULMBIA |         |       |         |       |         |        |        |       |          |       |       |        |  |
| U.S. GOVERNMENT      |         |       |         |       |         |        | 1      |       |          |       | 1     | 0      |  |
| GUAM                 |         |       |         |       |         |        |        |       |          |       |       |        |  |
| PUERTO RICO          |         |       |         |       |         |        |        |       |          |       |       |        |  |
| VIRGIN ISLANDS       |         |       |         |       |         |        |        |       |          |       |       |        |  |
| ALBERTA              |         |       |         |       |         |        |        |       |          |       |       |        |  |
|                      |         |       |         |       |         |        |        |       |          |       |       |        |  |

# MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

Start Date 01-JAN-2009 End Date 31-DEC-2009 County 30

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# **Trafficway Summaries**

TOTAL

Vehicle Summaries

Under "FATAL" IS Number of Vehicles involved in Fatal Crashes Under "TOTAL" IS Number of Vehicles involved in All Crashes

22

1

| Vehicle By<br>Registration | INTERST | ATE   | US HIGH | US HIGHWAY |       | STATE HIGHWAY |       | ROADS | LOCAL S' | TREET | ***TC | TAL*** |
|----------------------------|---------|-------|---------|------------|-------|---------------|-------|-------|----------|-------|-------|--------|
| Registration               | TOTAL   | FATAL | TOTAL   | FATAL      | TOTAL | FATAL         | TOTAL | FATAL | TOTAL    | FATAL | TOTAL | FATAL  |
| BRITISH COLUMBIA           |         |       |         |            |       |               |       |       |          |       |       |        |
| MANITOBA                   |         |       |         |            |       |               |       |       |          |       |       |        |
| NEWFOUNDLAND               |         |       |         |            |       |               |       |       |          |       |       |        |
| NEW BRUNSWICK              |         |       |         |            |       |               |       |       |          |       |       |        |
| NOVA SCOTIA                |         |       |         |            |       |               |       |       |          |       |       |        |
| ONTARIO                    |         |       |         |            |       |               |       |       |          |       |       |        |
| PRINCE EDWARD ISLAND       |         |       |         |            |       |               |       |       |          |       |       |        |
| QUEBEC                     |         |       |         |            |       |               |       |       |          |       |       |        |
| SASKATCHEWAN               |         |       |         |            |       |               |       |       |          |       |       |        |
| NORTHWEST TERRITORIES      |         |       |         |            |       |               |       |       |          |       |       |        |
| CITY EXEMPT                |         |       |         |            |       |               |       |       |          |       |       |        |
| STATE EXEMPT               |         |       |         |            |       |               |       |       |          |       |       |        |
| COUNTY EXEMPT              |         |       |         |            |       |               |       |       |          |       |       |        |
| FOREIGN COUNTRY            |         |       |         |            |       |               |       |       |          |       |       |        |
| NOT STATED                 |         |       |         |            |       |               | 1     |       | 2        |       | 3     | 0      |

52

23

10

107

1

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# TRAFFICWAY VEHICLE SUMMARIES Start Date 01-JAN-2009 End Date 31-DEC-2009 County 30

Trafficway Summaries

Vehicle Summaries

| Vehicle By<br>First Harmful Event | INTERSTATE |       | US HIGHWAY |       | STATE HIGHWAY |       | COUNTY ROADS |       | LOCAL STREET |       | ***T0 | ***TOTAL*** |  |
|-----------------------------------|------------|-------|------------|-------|---------------|-------|--------------|-------|--------------|-------|-------|-------------|--|
| First Harmiui Event               | TOTAL      | FATAL | TOTAL      | FATAL | TOTAL         | FATAL | TOTAL        | FATAL | TOTAL        | FATAL | TOTAL | FATAL       |  |
| OVERTURN                          | 6          | 1     |            |       | 6             |       | 6            |       | 1            |       | 19    | 1           |  |
| FIRE/EXPLOSION                    | 1          |       |            |       | 1             |       |              |       |              |       | 2     | 0           |  |
| IMMERSION                         |            |       |            |       |               |       |              |       |              |       |       |             |  |
| JACKKNIFE                         | 2          |       |            |       |               |       |              |       |              |       | 2     | 0           |  |
| OTHER NONCOLLISION                |            |       |            |       | 1             |       | 2            |       |              |       | 3     | 0           |  |
| PEDESTRIAN                        |            |       |            |       |               |       |              |       |              |       |       |             |  |
| PEDALCYCLE                        |            |       |            |       |               |       |              |       |              |       |       |             |  |
| RAILWAY TRAIN                     |            |       |            |       |               |       |              |       |              |       |       |             |  |
| MV IN TRANSPORT                   | 2          |       |            |       | 16            |       | 2            |       | 4            |       | 24    | 0           |  |
| MV IN TRANSPORT ON OTHER RDWAY    |            |       |            |       | 1             |       |              |       |              |       | 1     | 0           |  |
| PARKED MV                         |            |       |            |       |               |       |              |       | 4            |       | 4     | 0           |  |
| MV AT RR XING                     |            |       |            |       |               |       |              |       |              |       |       |             |  |
| WILD ANIMAL                       | 3          |       |            |       | 14            |       |              |       |              |       | 17    | 0           |  |
| DOMESTIC ANIMAL                   |            |       |            |       | 2             |       |              |       |              |       | 2     | 0           |  |
| OTHER OBJ. NOT FIXED              |            |       |            |       |               |       | 1            |       |              |       | 1     | 0           |  |
| IMPACT ATTENUATOR                 |            |       |            |       |               |       |              |       |              |       |       |             |  |
| BRIDGE/PIER/ABUTMENT              |            |       |            |       |               |       |              |       |              |       |       |             |  |
| BRIDGE PARAPET END                |            |       |            |       |               |       |              |       |              |       |       |             |  |
| BRIDGE RAIL                       |            |       |            |       |               |       |              |       |              |       |       |             |  |
| GUARDRAIL FACE                    | 1          |       |            |       | 1             |       |              |       |              |       | 2     | 0           |  |
| GUARDRAIL END                     | 1          |       |            |       | 1             |       | 2            |       |              |       | 4     | 0           |  |
| MEDIAN BARRIER                    | 1          |       |            |       |               |       | 1            |       |              |       | 2     | 0           |  |
| HWY. TRAFFIC SIGN POST            |            |       |            |       |               |       |              |       |              |       |       |             |  |
| OVERHEAD SIGN SUPPORT             |            |       |            |       |               |       |              |       |              |       |       |             |  |
| LUMINAIRE/LIGHT SUPPORT           |            |       |            |       |               |       |              |       |              |       |       |             |  |
| UTILITY POLE                      |            |       |            |       |               |       |              |       |              |       |       |             |  |
| OTHER POST                        | 1          |       |            |       | 1             |       | 1            |       |              |       | 3     | 0           |  |
| CULVERT                           |            |       |            |       |               |       |              |       |              |       |       |             |  |

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# Start Date 01-JAN-2009 End Date 31-DEC-2009 County 30

TRAFFICWAY VEHICLE SUMMARIES

Trafficway Summaries

Vehicle Summaries

| Vehicle By<br>First Harmful Event | INTERSTATE  | US HIGHWAY  | STATE HIGHWAY | COUNTY ROADS | LOCAL STREET | ***TOTAL*** |  |  |
|-----------------------------------|-------------|-------------|---------------|--------------|--------------|-------------|--|--|
|                                   | TOTAL FATAI | TOTAL FATAL | TOTAL FATAL   | TOTAL FATAL  | TOTAL FATAL  | TOTAL FATAL |  |  |
| CURB                              |             |             |               |              |              |             |  |  |
| DITCH                             |             |             | 1             |              |              | 1 0         |  |  |
| EMBANKMENT                        |             |             | 5             | 2            |              | 7 0         |  |  |
| FENCE                             | 3           |             | 1             | 2            |              | 6 0         |  |  |
| MAIL BOX                          |             |             |               |              |              |             |  |  |
| TREE                              |             |             |               | 3            |              | 3 0         |  |  |
| OTHER FIXED OBJECT                | 1           |             |               | 1            | 1            | 3 0         |  |  |
| ROCK OR BOULDER                   |             |             |               |              |              |             |  |  |
| UNKNOWN                           |             |             |               |              |              |             |  |  |
| NOT STATED                        |             |             | 1             |              |              | 1 0         |  |  |
| TOTAL                             | 22          | 1           | 52            | 23           | 10           | 107 1       |  |  |
|                                   |             |             |               |              |              |             |  |  |

# MONTANA DEPARTMENT OF TRANSPORTATION

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# TRAFFICWAY VEHICLE SUMMARIES Start Date 01-JAN-2009 End Date 31-DEC-2009 County 30

# **Trafficway Summaries**

Vehicle Summaries

| Vehicle By<br>Most Harmful Event | INTERST | ATE   | US HIGHWAY |       | STATE HIGHWAY |       | COUNTY ROADS |       | LOCAL STREET |       | ***T( | ***TOTAL*** |  |
|----------------------------------|---------|-------|------------|-------|---------------|-------|--------------|-------|--------------|-------|-------|-------------|--|
|                                  | TOTAL   | FATAL | TOTAL      | FATAL | TOTAL         | FATAL | TOTAL        | FATAL | TOTAL        | FATAL | TOTAL | FATAL       |  |
| OVERTURN                         | 6       | 1     |            |       | 7             |       | 6            |       | 1            |       | 20    | 1           |  |
| FIRE/EXPLOSION                   | 1       |       |            |       | 2             |       |              |       |              |       | 3     | 0           |  |
| IMMERSION                        |         |       |            |       |               |       |              |       |              |       |       |             |  |
| JACKKNIFE                        | 1       |       |            |       |               |       |              |       |              |       | 1     | 0           |  |
| OTHER NONCOLLISION               | 1       |       |            |       | 1             |       | 2            |       |              |       | 4     | 0           |  |
| PEDESTRIAN                       |         |       |            |       |               |       |              |       |              |       |       |             |  |
| PEDALCYCLE                       |         |       |            |       |               |       |              |       |              |       |       |             |  |
| RAILWAY TRAIN                    |         |       |            |       |               |       |              |       |              |       |       |             |  |
| MV IN TRANSPORT                  | 2       |       |            |       | 16            |       | 2            |       | 3            |       | 23    | 0           |  |
| MV IN TRANSPORT ON OTHER RDWAY   |         |       |            |       | 1             |       |              |       |              |       | 1     | 0           |  |
| PARKED MV                        |         |       |            |       |               |       | 1            |       | 4            |       | 5     | 0           |  |
| MV AT RR XING                    |         |       |            |       |               |       |              |       |              |       |       |             |  |
| WILD ANIMAL                      | 3       |       |            |       | 14            |       |              |       |              |       | 17    | 0           |  |
| DOMESTIC ANIMAL                  |         |       |            |       | 2             |       |              |       |              |       | 2     | 0           |  |
| OTHER OBJ. NOT FIXED             |         |       |            |       |               |       | 1            |       |              |       | 1     | 0           |  |
| IMPACT ATTENUATOR                |         |       |            |       |               |       |              |       |              |       |       |             |  |
| BRIDGE/PIER/ABUTMENT             |         |       |            |       |               |       |              |       |              |       |       |             |  |
| BRIDGE PARAPET END               |         |       |            |       |               |       |              |       |              |       |       |             |  |
| BRIDGE RAIL                      |         |       |            |       |               |       |              |       |              |       |       |             |  |
| GUARDRAIL FACE                   | 2       |       |            |       | 1             |       |              |       |              |       | 3     | 0           |  |
| GUARDRAIL END                    | 1       |       |            |       | 1             |       | 1            |       |              |       | 3     | 0           |  |
| MEDIAN BARRIER                   |         |       |            |       |               |       | 1            |       |              |       | 1     | 0           |  |
| HWY. TRAFFIC SIGN POST           |         |       |            |       |               |       |              |       |              |       |       |             |  |
| OVERHEAD SIGN SUPPORT            |         |       |            |       |               |       |              |       |              |       |       |             |  |
| LUMINAIRE/LIGHT SUPPORT          |         |       |            |       |               |       |              |       |              |       |       |             |  |
| UTILITY POLE                     |         |       |            |       |               |       |              |       |              |       |       |             |  |
| OTHER POST                       | 1       |       |            |       | 1             |       |              |       |              |       | 2     | 0           |  |
| CULVERT                          |         |       |            |       |               |       |              |       |              |       |       |             |  |

MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

Start Date 01-JAN-2009 End Date 31-DEC-2009 County 30

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# **Trafficway Summaries**

Vehicle Summaries

| Vehicle By<br>Most Harmful Event | INTERSTATE |       | US HIGHWAY |       | STATE HIGHWAY |       | COUNTY ROADS |       | LOCAL STREET |       | ***TO | TAL*** |  |
|----------------------------------|------------|-------|------------|-------|---------------|-------|--------------|-------|--------------|-------|-------|--------|--|
|                                  | TOTAL F    | FATAL | TOTAL      | FATAL | TOTAL         | FATAL | TOTAL        | FATAL | TOTAL        | FATAL | TOTAL | FATAL  |  |
| CURB                             |            |       |            |       |               |       |              |       |              |       |       |        |  |
| DITCH                            |            |       |            |       | 1             |       | 1            |       |              |       | 2     | 0      |  |
| EMBANKMENT                       |            |       |            |       | 3             |       | 2            |       |              |       | 5     | 0      |  |
| FENCE                            | 3          |       |            |       | 1             |       | 2            |       |              |       | 6     | 0      |  |
| MAIL BOX                         |            |       |            |       |               |       |              |       |              |       |       |        |  |
| TREE                             |            |       |            |       |               |       | 3            |       |              |       | 3     | 0      |  |
| OTHER FIXED OBJECT               | 1          |       |            |       |               |       |              |       | 1            |       | 2     | 0      |  |
| ROCK OR BOULDER                  |            |       |            |       |               |       |              |       |              |       |       |        |  |
| UNKNOWN                          |            |       |            |       |               |       |              |       |              |       |       |        |  |
| NOT STATED                       |            |       |            |       | 1             |       | 1            |       | 1            |       | 3     | 0      |  |
| TOTAL                            | 22         | 1     |            |       | 52            |       | 23           |       | 10           |       | 107   | 1      |  |
|                                  |            |       |            |       |               |       |              |       |              |       |       |        |  |